

To: All Members and Officers of the Cabinet.

Please ask for: Mike Bradbury
Telephone: (01785) 276133
e-mail: michael.bradbury@staffordshire.gov.uk

Date: 15 December 2020

Dear Sir/Madam,

Cabinet - Wednesday 16th December 2020

I have recently forwarded to you a copy of the agenda for the next meeting of the Cabinet.

I now enclose, for consideration at the meeting of the Cabinet, the following report which the Chairman has agreed be added to the agenda as an urgent item of business.

- The Hollies Pupil Referral Unit Academy Lease – Bailey Street, Stafford (Exemption paragraph 3)

John Tradewell
Director of Corporate Services



Not for publication by virtue of paragraph(s) 3
of Part 1 of Schedule 12A
of the Local Government Act 1972

Document is Restricted

Not for publication by virtue of paragraph(s) 3
of Part 1 of Schedule 12A
of the Local Government Act 1972

Document is Restricted

